

**RIALTO UNIFIED SCHOOL DISTRICT**  
**Regular Meeting of the Board of Education**  
**Dr. John R. Kazalunas Education Center**  
**182 East Walnut Avenue**  
**Rialto, California**

**NANCY G. O'KELLEY**  
President

**JOSEPH M. MARTINEZ**  
Clerk

**EDGAR MONTES**  
Member



**DINA WALKER**  
Vice President

**JOSEPH AYALA**  
Member

**NATALIE BACA**  
Student Board Member

June 1, 2016

Any individual who requires disability-related accommodations or modifications should contact the Board of Education at least 10 business days prior to the meeting.

**AGENDA**

**A. OPENING**

**Call to Order – 4:00 P M – 5:30 P M**

1. Board Study Session: Local Control and Accountability Plan (LCAP) and FY 2016-2017 Budget

**B. ADJOURNMENT OF LCAP AND FY 2016-2017 BUDGET STUDY SESSION**

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_ Time: \_\_\_\_\_

**AGENDA**

**A. OPENING**

**Call to Order – 5:30 P.M.**

**OPEN SESSION**

1. Comments on Closed Session Agenda Items. Any person wishing to speak on any item on the Closed Session Agenda will be granted three minutes.

**CLOSED SESSION**

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

As provided by law, the following are the items for discussion and consideration.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- \_\_\_\_\_
- \_\_\_\_\_

2. Student Expulsions/Reinstatements/Expulsion Enrollments

3. CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representatives: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Ayes: \_\_\_\_\_

Noes: \_\_\_\_\_

Abstain: \_\_\_\_\_

T: \_\_\_\_\_

**ADJOURNMENT OF CLOSED SESSION**

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Vote \_\_\_\_\_ Time \_\_\_\_\_

**OPEN SESSION RECONVENED 7:00 P.M.**

**PLEDGE OF ALLEGIANCE**

**REPORT OUT OF CLOSED SESSION**

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

**ADOPTION OF AGENDA**

Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_

[REDACTED]

1. Lea Michelle Cash, Brightest Star Recognition

1.

**OPEN PUBLIC HEARING**

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_ Time: \_\_\_\_\_

Any person wishing to speak will

[REDACTED]

control and accountability plan. The agenda for the public hearing shall be posted at least 72 hours before the public hearing and shall include the location where the local control and accountability plan or annual update to the local control and accountability plan will be available for public

1.1)

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_ Time: \_\_\_\_\_

**OPEN PUBLIC HEARING**

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_ Time: \_\_\_\_\_

**2. Budget Adoption: FY 2016-2017**

**CLOSE PUBLIC HEARING**

Moved \_\_\_\_\_

Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_ Time: \_\_\_\_\_

**OPEN PUBLIC HEARING**

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_ Time: \_\_\_\_\_

**3. Public Hearing: Transformation of the City of...**

**CLOSE PUBLIC HEARING**



2. Accept the listed donations from State of California, Target Take Charge of Education, College Board, Wells Fargo Support Campaign, City of Rialto, Fox Occupational Medical Center, Box Tops for Education, Your Cause, The Way Bible Fellowship, Lifetouch National School Studios, and Merle S. Casey Elementary PTO. (Ref. H 2.1.2)

3. Approve an agreement with University of California, Riverside, for mentoring opportunities for student/intern teachers, effective July 1, 2016 through June 30, 2019. (Ref. H 3.1)

5. Authorize the District to contract with School Loop, Inc., for a one-year subscription for the use of webpages throughout the Rialto Unified School District, effective July 1, 2016 to June 30, 2017. (Ref. H 5.1)

6. Approve a contract with K...  
[Redacted]

with

[Redacted]



**K. DISCUSSION/ACTION ITEMS**

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

1. Approve the Illuminate Data and Assessment System agreement with Illuminate Education, Inc., that includes the Inspect Item Bank from July 1, 2016 through June 30, 2017. (Ref. K 1.1)

Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_

Approve renewal of the agreement with Apex Learning Inc., from July 1, 2016 to June 30, 2017. (Ref. K 2.1)

Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_

3. ~~Award Bid No. RIANS 15-16-004 for the purchase of \_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~ (Ref. K 3.1)

Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_

**Seconded** \_\_\_\_\_

4. Approve the extension of Bid No. RIANS 15-16-005 for the purchase of \_\_\_\_\_  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~

Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_

**Seconded** \_\_\_\_\_

5. ~~Approve the extension of Bid No. RIANS 15-16-001 for the purchase of \_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~

~~Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_~~

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

6. Approve the extension of Bid No. RIANS 15-16-003 for the purchase of \_\_\_\_\_  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~

Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_



7. Approve the extension of Bid No. RIANS 15-16-004 for the purchase of ~~Pizza Products to Penn John's Pizza for Fiscal Year 2016-2017~~

Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_

8. ~~Approve the extension of Bid No. RIANS 15-16-005 for~~

Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_

9. Adopt Resolution No. 15-16-64 for exemption to the separation-from-service requirement for retired CalSTPS members and their families

Vote by Board Members:

**Seconded**

10. Approve the Compensation Agreement with the San Bernardino Redevelopment Successor Agency (RDA) authorizing the transfer of 542 N. Mt. Vernon Avenue (APN 0138-115-13) to the City of San Bernardino as required by the laws governing the dissolution of redevelopment agencies. (Ref. K 10.1)

Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_

Moved

**Seconded**

11. ~~Approve the~~
- Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

12. Approve the Elementary Instructional Services request to adopt the McGraw-Hill "Wonders" series for grades K-5. The series will serve as our base program for the next eight (8) years and will include both print and online resources. (Ref. K 12.1-2)

Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

13. Approve the recommendations of the Administrative Hearing Board. [REDACTED]

**ADMINISTRATIVE HEARING**

Case Numbers:

15-16-53

15-16-46

**STIPULATED**

Case Numbers:

[REDACTED]

Vote by Board Members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_

**ADJUDICATION**

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Vote by Board Members: \_\_\_\_\_ Abstain: \_\_\_\_\_

Time \_\_\_\_\_

The next regular meeting of the Board of Education of the Rialto Unified School District will be held on Wednesday, June 15, 2016, at 7:00 p.m., at the Dr. John R. Kazalunas Education Center, 480 East Main Street, Rialto, CA 92576.

[REDACTED] are



**RIALTO UNIFIED SCHOOL DISTRICT**  
**Educational Services**  
**182 East Walnut Avenue**



**RIALTO UNIFIED SCHOOL DISTRICT**  
**Fiscal Services**

182 East Walnut Avenue



will



**MINUTES  
REGULAR MEETING OF THE BOARD OF EDUCATION  
RIALTO UNIFIED SCHOOL DISTRICT  
DR. JOHN R. KAZALUNAS EDUCATION CENTER  
182 EAST WALNUT AVENUE, RIALTO, CA 92376**

**May 18, 2016**

**A. OPENING**

**CALL TO ORDER AND ROLL CALL**

The regular meeting of the Board of Education of the Rialto Unified School District was called to order at 6:02 p.m. by President O'Connell at the District Office.

[REDACTED]

**OPEN SESSION**

1. Comments on Closed Session Agenda Items. Any person wishing to speak on any item on the Closed Session Agenda will be granted three minutes.

There were no comments.

[REDACTED]

Upon a motion by Clerk Martinez, seconded by Vice President Walker, and approved by a 4-0 vote, the Board of Education entered into Closed Session.

[REDACTED]

[REDACTED]

1. [REDACTED]

Administrators  
[Redacted]

2. Student Expulsions/Reinstatements/Expulsion Enrollments

3. CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representatives: Cuauhtémoc Avila, Ed.D., Superintendent, and Tom Haldorsen, Associate Superintendent, Personnel Services

Employee organizations: C.U.M.A.

[Redacted]

**ADJOURNMENT OF CLOSED SESSION**

[Redacted] by [Redacted]

**OPEN SESSION RECONVENED – 7:24 P.M.**

Members present: Nancy G. O'Kelley, President; Dina Walker, Vice President; Joseph W. Martinez, Clerk; Joseph Ayala, Member; Edgar Montes, Member; and Natalie Baca, Student Board Member.

Administrators  
[Redacted]

**PLEDGE OF ALLEGIANCE**

Dora Rodriguez and David Leiva, 6<sup>th</sup> grade Kucera Middle School students, led the Pledge of Allegiance.

**PRESENTATION BY KUCERA MIDDLE SCHOOL**

Sixth grade students performed a medley from *Kucera's Multi-Cultural Assembly*, directed by Mrs. Veronica Diaz-Saucedo and Mrs. Lydia James. Students Savana Compton and Madison Sala recited a poem they wrote entitled *One Day*.



Kucera student, Sarah Urbieto, sang the song *De Colores* that she studied in

## REPORT OUT OF CLOSED SESSION

Superintendent Avila reported that in Closed Session the Board of Education, by a unanimous 5-0 vote, took the following action:

- Accepted the administrative appointment of Sharon Faria as Fiscal Services Supervisor, Fiscal Services

## ADOPTION OF AGENDA

Upon a motion by Clerk Martinez, seconded by Vice President Walker, the

### B. PRESENTATIONS

1. Recognition of RUSD Scholarshin Recipients

Superintendent Avila presented the 2016 Employee Recognition Scholarship Recipients with a Certificate of Recognition and a \$1,000 scholarship check. He also presented Student Board Member Natalia

4. REA/CSEA/RSMA "Employees of the Quarter"

President O'Kelley presented Dr. Carl Arnett Duncan, Carter High School history teacher, with a Certificate of Recognition for earning the REA "Employee of the Quarter" award.

Member Ayala and Linda Silva, CSEA President, presented Ms. Cynthia James, Buyer, with Certificates of Recognition for earning the CSEA "Employee of the Quarter" award.

Vice President Walker presented Mrs. Karen Good-Kelly, Middle School

C. COMMENTS

1. Public Comments from the Floor: At this time, any person wishing to speak on any

[Redacted area containing multiple lines of blacked-out text]

The table contains multiple rows of data, but the content is almost entirely obscured by black redaction bars. Only some faint text and grid lines are visible, particularly in the upper and lower portions of the table area.

4. Comments from the Superintendent
5. Comments from Members of the Board of Education

**D. PUBLIC HEARING**

**OPEN PUBLIC HEARING**

Upon a motion by Member Montes, seconded by Vice President Walker. Public

1. [REDACTED]

2. Williams Inspection Reports 2015-2016

**CONSENT CALENDAR ITEMS**

Upon a motion by Member Montes, seconded by Clerk Martinez, Items E – J were approved by approved by Student Board Member Baca's preferential vote, and a unanimous 5-0 vote by the Board of Education.

**E. MINUTES**

1. Approve the minutes of the Regular Board of Education Meeting held May 4, 2016.

**F. GENERAL FUNCTIONS CONSENT ITEMS**

1. First reading of **new** Board Policy 5141.7(a-c); Students: Sun Safety.
2. First reading of **revised** Board Policy 6142.1(a-c); Instruction: Sexual Health and HIV/AIDS Prevention Instruction



5. Reject the bids for the Cesar Chavez/Delores Huerta Education Center.  
Phase II

[REDACTED]

I. FACILITIES PLANNING CONSENT ITEMS - None

J. PERSONNEL SERVICES CONSENT ITEMS

1-3. Approve Personnel Report No. 1153 for classified and certificated employees.

K. DISCUSSION/ACTION ITEMS

Upon a motion by Clerk Martinez, seconded by Member Montes, Item K1 was approved by a unanimous 5-0 vote by the Board of Education.

1. Approve the renewal of the annual software license and maintenance for

[REDACTED]

For ADMINISTRATIVE HEARING Case Number 15-16-47 vote was as follows:

[REDACTED]

Clerk Martinez – Aye  
Member Ayala – Abstain  
Member Montes – Aye

2. Approve the recommendations of the Administrative Hearing Panel (AHP):

**ADMINISTRATIVE HEARING**

Case Numbers:

15-16-47

15-16-41

**STIPULATED**

Case Numbers:

15-16-45

15-16-39

**REINSTATEMENT OF EXPULSION**

Case Number:

15-16-24

**L. ADJOURNMENT**

Upon a motion by Student Board Member \_\_\_\_\_

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\_\_\_\_\_  
Clerk, Board of Education

\_\_\_\_\_  
Secretary, Board of Education

**F GENERAL FUNCTIONS CONSENT**





**RIALTO UNIFIED SCHOOL DISTRICT**

**Students**

**BP 5141.7(a)**

**SUN SAFETY**

The Board of Education recognizes that overexposure to ultraviolet (UV) radiation from the sun and artificial sources such as sunlamps and tanning beds is linked to the development of skin cancer, eye damage, premature aging, and a weakened immune system and that children are particularly vulnerable to the effects of overexposure. The Board desires to support the prevention of excessive UV radiation exposure by students and to assist students in developing sun-safe habits to use throughout their lives.

The Superintendent or designee shall establish a developmentally appropriate prevention/intervention program for grades K-12 to prevent student overexposure to UV radiation. He/she may coordinate sun safety and UV radiation education and policy efforts with the California Department of Public Health, the local health department, and other local agencies and/or community organizations. He/she shall involve students, parents/guardians, and the community in support of such school-based programs.

*(cf. 1020 - Youth Services)*  
*(cf. 5141.6 - School Health Services)*

Students shall be encouraged to take reasonable measures to protect their skin and eyes from over exposure to the sun while on campus, while attending school-sponsored activities, or while under the supervision and control of District employees.

*(cf. 6142.7 - Physical Education)*  
*(cf. 6153 - School-Sponsored Trips)*

To encourage and assist students to avoid overexposure to the sun when they are outdoors:

1. \_\_\_\_\_  
\_\_\_\_\_

3. Students shall be allowed to use sunscreen during the school day without a physician's note or prescription. (Education Code 35183.5) Students should not share sunscreens.

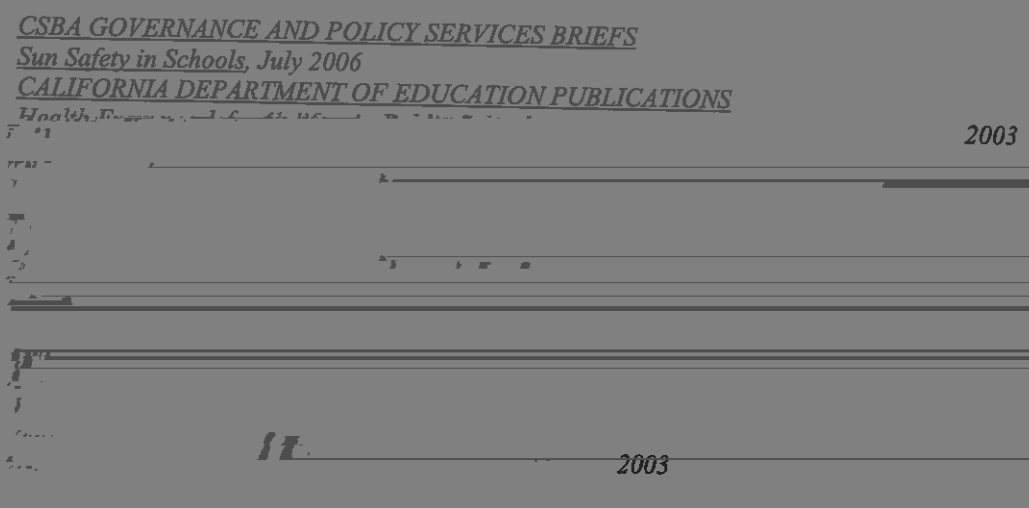
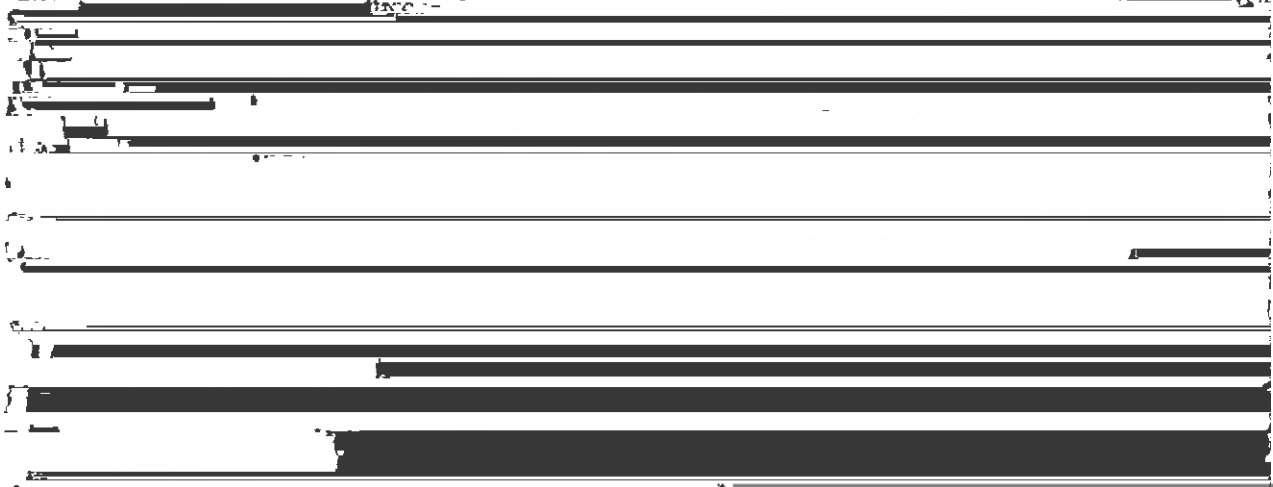
\_\_\_\_\_

**SUN SAFETY (continued)**

4. Students shall be allowed to use UV-protective lip balm. Students should not share lip balm.

The Superintendent or designee may monitor the UV Index and modify outdoor school activities with regard to the risk of harm associated with the Index level.

Staff shall be encouraged to model recommended sun-safe behaviors, such as avoiding excessive



*Management Resources Continued: (see next page)*

**SUN SAFETY (continued)**

WEB SITES

American Association for Health Education: <http://www.aahperd.org/aahe>

American Cancer Society: <http://www.cancer.org>

American School Health Association: <http://www.ashaweb.org>

California Department of Public Health: <http://www.cdc.ca.gov/ls/he>

California Department of Education: <http://www.capta.org>

Centers for Disease Control and Prevention: <http://www.cdc.gov>

National Sun Protection Action Plan: <http://www.naspe.org>

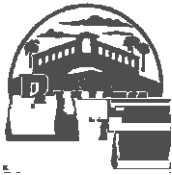
Skincancer Prevention: <http://www.skincancerprevention.org>



Regulation  
approved:

**RIALTO UNIFIED SCHOOL DISTRICT**  
Rialto, California

**Submitted by:** Derek Harris  
**Reviewed by:** Mohammad Z. Islam  
**Presented for Board Action:** Cuauhtémoc Avila, Ed.D.



**RIALTO UNIFIED SCHOOL DISTRICT**

**Instruction**

BP 6142.1(a)

**SEXUAL HEALTH AND HIV/AIDS PREVENTION INSTRUCTION**

The Board of Education desires to provide a well-planned, integrated sequence of medically accurate and inclusive instruction on comprehensive ~~recognizes that the purpose of the~~ District's sexual health and human immunodeficiency virus (HIV) /AIDS prevention. The District's education program shall ~~instruction is to~~ provide students with the knowledge and skills necessary to protect them from ~~unintended pregnancy and~~ sexually transmitted diseases and unintended pregnancy and to have healthy, positive, and safe relationships and behaviors. The District's education program shall also promote understanding of sexuality as a normal part of human development and the ~~encourage students to~~

~~\_\_\_\_\_~~

*(cf. 5030 - Student Wellness)*  
*(cf. 6142.8 - Comprehensive Health Education)*

~~Comprehensive sexual health education and HIV prevention education shall be~~

~~\_\_\_\_\_~~

~~\_\_\_\_\_~~

~~\_\_\_\_\_~~

~~\_\_\_\_\_~~

~~\_\_\_\_\_~~

**SEXUAL HEALTH AND HIV/AIDS PREVENTION INSTRUCTION (continued)**

The advisory committee shall represent a divergence of viewpoints and may participate

**Parent/Guardian Consent Notification and Excuse**

A parent/guardian may request in writing that his/her child be excused from participating in ~~HIV/AIDS prevention or~~ sexual health and HIV prevention education. Students so excused by their parents/guardians shall be given an alternative educational activity. (Education Code 51240, 51939)

*(cf. 5022 - Student and Family Privacy Rights)*

A student shall not be subject to disciplinary action, academic penalty, or ~~any~~ other sanction if the student's parent/guardian declines to permit the student to receive the instruction. (Education Code 51939)

*Legal Reference:*

EDUCATION CODE

220 Prohibition of discrimination

33544 Inclusion of sexual harassment and violence in health curriculum framework

48980 Notice at Beginning of Term

51202 Instruction in Personal and Public Health and Safety

51210.8 Health education curriculum

51225.35 Instruction in sexual harassment and violence; district that require health education for graduation

51240 Excuse From Instruction Due to Religious Beliefs

51513 Materials Containing Questions About Beliefs or Practices

51930-51939 ~~Comprehensive Sexual Health and HIV and AIDS Prevention Education Act~~ California Healthy Youth Act

67386 Student safety

**SEXUAL HEALTH AND HIV/AIDS PREVENTION INSTRUCTION (continued)**

*Management Resources:*

**CSBA PUBLICATIONS**

**Promoting Healthy Relationships for Adolescents: Board Policy Considerations, Governance Brief, August 2014**

**CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS**

**Health Education Content Standards for California Public Schools, Kindergarten Through Grade 12, 2008**  
**Health Framework for California Public Schools, 2008**

<http://www.csba.org>

<http://www.aap.org>

<http://www.aeorg.org>

<http://www.apha.org>

<http://www.ede.ca.gov>

<http://www.surgeongeneral.gov>

Policy adopted: September 22, 1999  
revised: August 12, 2009  
revised:

**RIALTO UNIFIED SCHOOL DISTRICT**  
Rialto, California



**Submitted by:** Angela Brantley  
**Reviewed by:** Edward D'Souza, Ph.D.  
**Presented for Board Action:** Cuauhtémoc Avila, Ed.D.



## RIALTO UNIFIED SCHOOL DISTRICT

### Instruction

### VISUAL AND PERFORMING ARTS EDUCATION

The Board of Education believes that visual and performing arts are essential to a well-rounded educational program and should be an integral part of the course of study offered to students at all grade levels. The District's arts education program shall provide opportunities for appreciation, creation, and performance of visual and performing arts.

The Board shall adopt a curriculum for visual and performing arts education that meets the following criteria:

1. Artistic perception: processing, analyzing, and responding to sensory information through the use of language and skills unique to each arts discipline
2. Creative expression: composing, arranging, and performing a work and using a variety of means to communicate meaning and intent in one's own original works
3. Historical and cultural context: understanding the historical contributions and cultural dimensions of an arts discipline
4. Aesthetic valuing: analyzing and critically assessing works of dance, music, theatre, and visual art
5. Connections, relationships, and applications: connecting, comparing, and applying what is learned in one arts discipline to learning in other arts, other subject areas, and careers

(cf. 6141 - Curriculum Development and Evaluation)

**VISUAL AND PERFORMING ARTS EDUCATION (continued)**

The Board shall ~~select~~ **adopt** standards-based instructional materials for visual and performing arts in accordance with applicable law, Board policy, and administrative regulation, **which may**

*(cf. 0400 - District Technology Plan)*

*(cf. 1312.2 - Complaints Concerning Instructional Materials)*

*(cf. 1121 - ...)*

in

*(cf. 0500 - Accountability)*



## VISUAL AND PERFORMING ARTS EDUCATION (continued)

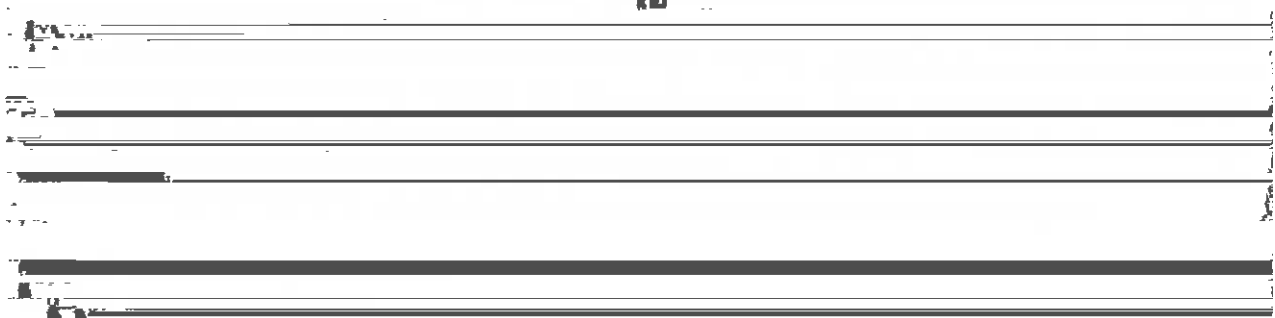
### Arts and Music Block Grants

~~Any state funding received through arts and music block grants shall be used only for hiring additional staff, purchasing new materials, books, supplies, and equipment, and/or implementing or increasing staff development opportunities as needed to support standards-aligned arts and music instruction. (SB 77, Item 6110-265-0001, Statutes of 2007)~~

~~The Board shall distribute block grant funds to all District schools on the basis of an equal amount per student or the minimum school site allocation specified in the state budget, whichever is greatest, unless the Board of Education approves an Alternative Allocation Plan. (SB 77, Item 6110-265-0001, Statutes of 2007)~~

### Alternative Allocation Plan

~~The Board may allocate block grant funds for district id. ....~~



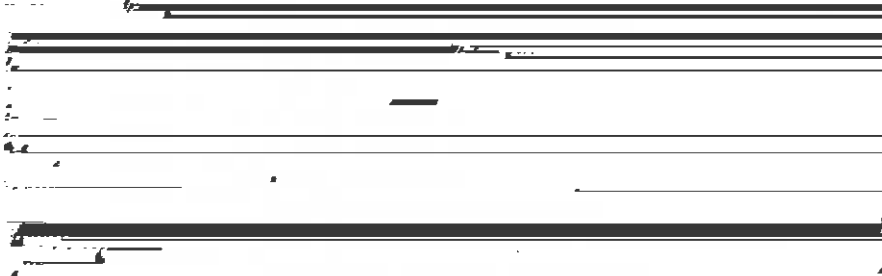
Legal Reference: (see next page)

**VISUAL AND PERFORMING ARTS EDUCATION (continued)**

*Legal Reference:*

EDUCATION CODE

~~8820-8830 Arts Work Visual and Performing Arts Education~~



99200-99206 Subject matter projects

UNCODIFIED STATUTE

*SB 77, Ch. 171, Statutes of 2007, Item 6110-265-0001 Arts and music block grant*

*Management Resources:*

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

*Visual and Performing Arts Framework for California Public Schools: Kindergarten through Grade Twelve, 2004*

~~*Maximizing School Board Leadership: Curriculum Development, 1996*~~

*Visual and Performing Arts Content Standards, January 2001*

*Arts Education Program Toolkit: A visual and Performing Arts Program Assessment Process, 2001*

WEB SITES:

CSBA: <http://www.csba.org>

Arts Education Partnership: <http://aep-arts.org>

California Alliance for Arts Education:

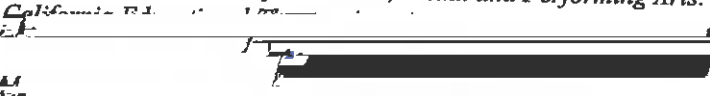
California Arts Council:

California Art Education Association:

California Association for Music Education:

California Dance Education Association:

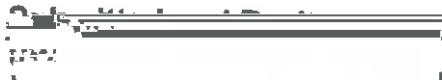
California Department of Education, Visual and Performing Arts:



Policy  
adopted: September 22, 1999  
revised: June 11, 2008  
revised:

**RIALTO UNIFIED SCHOOL DISTRICT**  
Rialto, California

**CSBA, January 2014**

 Jasmin Valenzuela  
Cauhtémoc Avila, Ed.D.

**G INSTRUCTION CONSENT**



**REACH OUT  
WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA)**

June 1, 2016

Alternative Education requests regarding [redacted]

|            |
|------------|
| [redacted] |
| [redacted] |
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**Submitted by:** Veronica Smith-Iszard  
**Reviewed by:** Edward D'Souza, Ph.D.  
**Presented for Board Action:** Cuauhtémoc Avila, Ed.D.

(Ref. G 2.1)



**DONATIONS**

June 1, 2016

| <u>Name of Donors</u>                |   | <u>Amount</u> |
|--------------------------------------|---|---------------|
| <u>MONETARY DONATIONS</u>            |   |               |
| State of California                  | Rialto High School/<br>Principal's Donation Account     | \$ 300.00     |
| Target Take Charge<br>of Education   | Rialto High School/<br>Principal's Donation Account     | \$ 100.00     |
| College Board                        | Rialto High School/<br>Principal's Donation Account     | \$ 1,000.00   |
| Wells Fargo Support                  | Rialto High School                                      | \$ 90.00      |
|                                      |   | \$ 25.00      |
| City of Rialto                       |   | \$ 1,000.00   |
| Box Occupational<br>Medical Center   |   | \$ 1,500.00   |
| Box Tops for Education               | Dunn Elementary School/<br>Principal's Donation Account | \$ 98.80      |
| Your Cause                           |   | \$ 7.00       |
| The                                  |   | \$ 100.00     |
| Lifetouch National<br>School Studios |   | \$ 110.77     |

(Ref. H 2.1)

MONETARY DONATIONS (continued)

| <u>Name of Donors</u>            | <u>Location/Description</u>                  | <u>Amount</u> |
|----------------------------------|--|---------------|
| Merle S. Casey<br>Elementary PTO | Casey Elementary School/<br>Recess Equipment | \$ 500.00     |

It is recommended that the following items be purchased:

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

District Summary

|                    |              |
|--------------------|--------------|
| Monetary Donations | \$ 5,456.57  |
|                    | \$ 52,233.66 |

Submitted by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Cuahtémoc Avila, Ed.D.

(Ref. H 2.2)



**STUDENT/INTERN TEACHER AGREEMENT**

June 1, 2016

The purpose of this agreement is to enter into a mutually beneficial education and training agreement with University of California, Riverside, for student/intern teachers will

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**Submitted by:** Tom Haldorsen  
**Reviewed by:** Mohammad Z. Islam  
**Presented for Board Action:** Cuauhtémoc Avila, Ed.D.

(Ref. H 3.1)

## STUDENT COUNSELORS FIELD EXPERIENCE AGREEMENT

June 1, 2016

The purpose of this agreement is to enter into a training agreement with Capella University for student counselors. Students enrolled in the program at Capella University will gain experience with professionals in the Rialto Unified School District.

This agreement will offer the opportunity for students to further their education toward becoming future counselors with guidance from experienced mentors.

~~It is recommended that the Board of Education approve an agreement with Capella~~

**Submitted by:** Tom Haldorsen  
**Reviewed by:** Mohammad Z. Islam  
**Presented for Board Action:** Cuauhtémoc Avila, Ed.D.

(Ref. H 4.1)

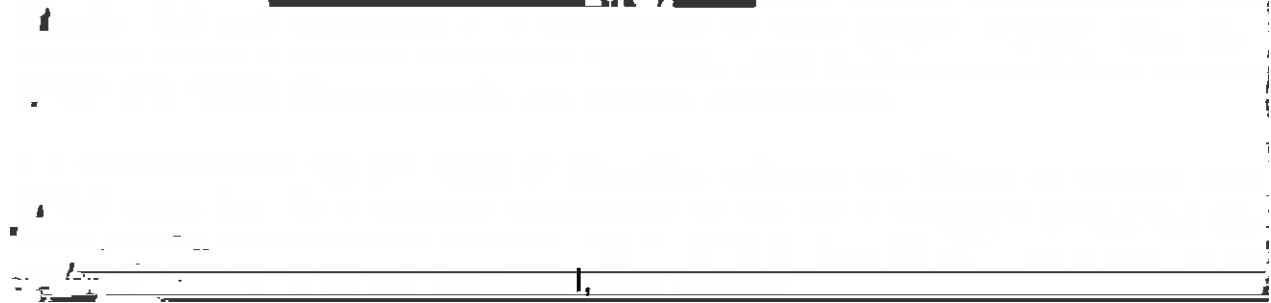
**AGREEMENT WITH  
SCHOOL LOOP, INC.**

June 1, 2016

The Educational Services Division requests approval from the Board of Education to renew the contract with School Loop Inc., for a one-year subscription from July 1, 2016 to June 30, 2017, for the use of web pages throughout the Rialto Unified School District.

The School Loop, Inc., subscription enables Rialto Unified School District staff and community to access District and school information through a web-based system.

With this service, the District and schools can support two-way communication with



**Submitted by:** John Roach

**Reviewed by:** Edward D'Souza, Ph.D.

**Presented for Board Action:** Cuauhtémoc Avila, Ed.D.

(Ref. H 5.1)

AGREEMENT WITH  
[REDACTED]

June 1, 2016

The Educational Services Division requests approval from the Board of Education to  
renew the contract with KeyData Systems for the 2016-2017 July 1,

[REDACTED]

**Submitted by:** John Roach  
**Reviewed by:** Edward D'Souza, Ph.D.  
**Presented for Board Action:** Cuauhtémoc Avila, Ed.D.

(Ref. H 6.1)

**AGREEMENT WITH  
SAN BERNARDINO COMMUNITY COLLEGE DISTRICT**

June 1, 2016

[REDACTED]

(1)

**Submitted by:** Veronica Smith-Iszard  
**Reviewed by:** Edward D'Souza, Ph.D.  
**Presented for Board Action:** Cuauhtémoc Avila, Ed.D.

(Ref. H 7.1)

**THINKMAP, INC.**

June 1, 2016

The Educational Services Division requests approval from the Board of Education to enter into an agreement with Thinkmap, Inc., for one year beginning July 1, 2016 to June 30, 2017.

Thinkmap, Inc., provides a web-based learning program "Maple..."

[REDACTED]

Submitted by: Jennette Harper  
Reviewed by: Edward D'Souza, Ph.D.  
[REDACTED] Ed.D.

(Ref. H 8.1)

**UP & MOVIN PEDIATRIC THERAPY SERVICES**

June 1, 2016

The Special Education Department is requesting the Board of Education approve an agreement with Up & Movin Pediatric Therapy Services to provide in-home compensatory physical therapy hours to Student No. 144578 mandated by the State as

[REDACTED]

**Submitted by: Paulette Koss, Ed.D.**

**Reviewed by: [REDACTED]**

Ed.D.

(Ref. H 9.1)

**AGREEMENT WITH PCH ARCHITECTS, LLP**

June 1, 2016

An architectural firm is needed to provide architectural and engineering services required for the addition of one (1) portable classroom at Dues Elementary School.

[REDACTED]

Submitted by: [REDACTED]

Z.

Ed.D.

(Ref. H 10.1)



**AMENDMENT NO. 3  
PDC PARKING LOT AND DRAINAGE REVISION PROJECT  
PCH ARCHITECTS LLP**

June 1, 2016

On September 10, 2014, the Board of Education approved an agreement with PCH  
Architects LLP, a limited liability partnership, to provide architectural services for the

[REDACTED]

**Submitted by:** Iris Chu  
**Reviewed by:** Mohammad Z. Islam  
**Presented for Board Action:** Cuauhtémoc Avila, Ed.D.

(Ref. H 11.1)

**AGREEMENT WITH  
EDUCATIONAL ACHIEVEMENT SERVICES, INC.  
FOR RIALTO HIGH SCHOOL**

June 1, 2016

Rialto High School requests approval from the Board of Education to enter into an agreement with Educational Achievement Services, Inc. for one (1) principal, one (1)

[REDACTED]

Submitted by \_\_\_\_\_

Ed.D.

(Ref. H 12.1)

**APPROVE AGREEMENT WITH  
EDUCATIONAL ACHIEVEMENT SERVICES, INC.  
FOR EISENHOWER HIGH SCHOOL**

June 1, 2016

Eisenhower High School requests approval from the Board of Education to enter into an

[REDACTED]

in

**Submitted by:** Scott Sparks  
**Reviewed by:** Edward D'Souza, Ph.D.  
**Presented for Board Action:** Cuauhtémoc Avila, Ed.D.

(Ref. H 13.1)



**APPROVE AGREEMENT WITH  
EDUCATIONAL ACHIEVEMENT SERVICES, INC.  
FOR GARCIA ELEMENTARY SCHOOL**

June 1, 2016

Educational Services requests approval from the Board of Education to enter into an agreement with Educational Achievement Services, Inc. for the 40 staff

[REDACTED]

Submitted by: Ramona Rodriguez

[REDACTED]

Ed.D.

(Ref. H 15.1)

**APPROVE AGREEMENT WITH  
EDUCATIONAL ACHIEVEMENT SERVICES, INC.  
FOR MYERS ELEMENTARY SCHOOL**

June 1, 2016

Educational Services requests approval from the Board of Education to enter into an

[REDACTED]

**Submitted by:** Johanna Cuellar  
**Reviewed by:** Jasmin Valenzuela  
**Presented for Board Action:** Cuauhtémoc Avila, Ed.D.

(Ref. H 16.1)



**NOTICE OF COMPLETION  
IVL CONSTRUCTION COMPANY**

June 1, 2016

Representatives from the Facilities Planning and Maintenance and Operations  
Departments and BOE Architects

[REDACTED]

It is recommended that the Board of Education accept the work completed on May 11,  
2016, by IVL Construction Company for all work required in connection with " [REDACTED]

a

**Submitted by:** Iris Chu  
**Reviewed by:** Mohammad Z. Islam  
**Presented for Board Action By:** Cuauhtémoc Avila, Ed.D.

(Ref. I 1.1)



**J PERSONNEL SERVICES CONSENT**

PERSONNEL REPORT NO. 1154  
CLASSIFIED EXEMPT EMPLOYEES  
June 1, 1016

**BACKGROUND/CRIMINAL HISTORY CHECKS HAVE BEEN COMPLETED, AS PER LAW, ON ALL INDIVIDUALS RECOMMENDED FOR EMPLOYMENT.**

**Submitted By:** Rhonda Kramer  
**Approved By:** Tom Haldorsen  
**Presented For Board Action:** Cuauhtémoc Avila, Ed.D.

(Ref. J 1.1)



PERSONNEL REPORT NO. 1154  
CLASSIFIED EMPLOYEES  
June 1, 2016

~~CONFIDENTIAL~~

Eligible: 06/02/2016  
Expires: 12/02/2016

\*\*Position reflects the equivalent to a one-Range increase for night differential

Submitted By: Rhonda Kramer  

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**BACKGROUND/CRIMINAL HISTORY CHECKS HAVE BEEN COMPLETED, AS PER LAW, ON ALL INDIVIDUALS RECOMMENDED FOR EMPLOYMENT**

**SUBSTITUTES** (To be used as needed at the appropriate rate per day, effective June 2, 2016 unless earlier)

Barton, Tory 05/06/2016  
Davis, Carolyn 05/09/2016  
De Casas, Hector 05/16/2016  
Evans, Chad 05/17/2016  
05/12/2016  
05/09/2016

05/10/2016

**RE-EMPLOYMENT**

Knight, Hannah 07/01/2016 IV-11 \$80,294.00 (184 days)  
07/01/2016 I-5 \$57,478.00 (180 days)

**RETIREMENT**

Faulkner, Vincent Secondary Teacher 06/03/2016

**RESIGNATIONS**

Nicols, Lindsay Elementary Teacher 05/27/2016  
Pulido, Julie Secondary Teacher 06/30/2016  
Thay, Sarah Secondary Teacher 06/30/2016

**EXTRA DUTY COMPENSATION**

(Title I)

Banks, Tamara  
Bowman, Mary  
Braby, Timothy

Cadzow, Justin  
Harbert, John  
Jones, Robert

Lowell, Jonathan  
O'Howell, Robert

**EXTRA DUTY COMPENSATION**

Clark, Brent  
DeLeon, Adam

Veronica

Arnold

Byrnes, Mary

Luna, Mary

**EXTRA DUTY COMPENSATION** (Teachers at Kucera Middle School to provide an EL Academy for students  
 CE/DT level 3 June 3, 2016 through June 17, 2016)

Bobadilla, Mirna

June 3, 2016 – June 23, 2016

June 27, 2016 - July 14, 2016

9-12 Moderate/Severe

Health

Health

Art I

English 10 P

English 10 P

Earth Science P

Earth Science P

ELD I/II

SED

SED

Physical Education 10-12

Physical Education 10-12

APEX - ELA

APEX - ELA

American Government

Math 2

Math 2

Enrichment (Math 1)

Adapted PE

Adapted PE (week 4)

Physical Education 10-12

Physical Education 10-12

Physical Education 10-12

Math 1

Biology P

Adapted PE (week 2 & 3)

Health

APEX - Coordinator

US History

9-12 Moderate/Severe

9-12 Moderate/Severe

American Literature P

APEX - Social Studies

APEX - Math

American Literature P

9-12 Moderate/Severe

APEX - Social Studies

6-8 Autism

APEX - Math

World History

9-12 Moderate/Severe

English 10 P

6-8 Autism

9-12 Moderate/Severe

PERSONNEL REPORT NO. 1154  
 CERTIFICATED EMPLOYEES  
 June 1, 2016

**HIGH SCHOOL SUMMER SCHOOL ASSIGNMENTS** (At the regular hourly rate of \$42.03, not to exceed 6.25 hours per day – from June 3, 2016 through July 14, 2016 (No School – June 10, 17, 24, July 1, and 4, 2016) the assignment will be contingent upon summer school funding and student enrollment) - continued

**NAME**

Rodriguez, Rachel  
 Rodriguez, Eric

Smith, Randall  
 Stebbins, Genevieve  
 Talton, Ericka  
 Tejada, Freddie

**NAME**

Baeza, Sol  
 Borja, Ana

June 3, 2016 - June 17, 2016

June 20, 2016 - July 4, 2016

3-4 Mild/Moderate SDC

4-5 Moderate/Severe

SDC Preschool

SDC Preschool

3-4 Mild/Moderate SDC

2-3 Moderate/Severe SDC

Christiansen, Alicia  
 Decker, Richard  
 Duran, Guadalupe  
 Gonzalez, Luis

K-5 SED

Escamilla, Juan  
 Fowler, Russell  
 Hadley, Kyle  
 Hernandez, Jeremy  
 Jimmerson, Ray  
 Johnson, Jacqueline  
 McCoy, Rachelle  
 Miller, Denise  
 Millhollon, Gretchen

Nilsson, Elizabeth  
 Powers, Marcella  
 Savage, Rhonda  
 Sells-Arnold, Regina  
 Streeter, Mark  
 Tilmon, LaShon  
 Willis, Michelle  
 Yarbrough, Robert  
 York, Rick

PERSONNEL REPORT NO. 1154  
CERTIFICATED EMPLOYEES  
June 1, 2016

SUMMER SCHOOL COUNSELORS (Not to exceed 90 hours each)

Lee, Noaveyar

Williams, Sandra

EXTRA DUTY COMPENSATION (Date)

| Employee Name | Date       | Hours      |
|---------------|------------|------------|
| [REDACTED]    | [REDACTED] | [REDACTED] |
| [REDACTED]    | [REDACTED] | [REDACTED] |
| [REDACTED]    | [REDACTED] | [REDACTED] |
| [REDACTED]    | [REDACTED] | [REDACTED] |

Submitted By: Aaron Rogers

Reviewed By: [REDACTED]

[REDACTED] Quauhtémoc Avila, Ed.D.

(Ref. J 3.4)





State of California  
 Commission on Teacher Credentialing  
 Certification, Assignment and Waivers Division  
 1900 Capitol Avenue  
 Sacramento, CA 95833

Email: [credentials@ctc.ca.gov](mailto:credentials@ctc.ca.gov)  
 Website: [www.ctc.ca.gov](http://www.ctc.ca.gov)

**DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS**

[Redacted]

County CDS

By submitting this annual declaration, the district is certifying the following:

- A diligent search, as defined below, to recruit a fully prepared teacher for the assignment(s) was made

[Redacted]

Thomas M. Haldorsen

Assoc. Supt. Personnel

[Redacted]

**FOR SERVICE IN A COUNTY OFFICE OF EDUCATION, STATE AGENCY OR NONPUBLIC SCHOOL OR AGENCY**

[Redacted]

Name of NPS/NPA

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above

[Redacted]

|                 |                  |       |
|-----------------|------------------|-------|
| Name            | Signature        | Title |
| Fax Number      | Telephone Number | Date  |
| Mailing Address |                  |       |
| E-Mail Address  |                  |       |

*This declaration must be on file with the Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency*

**AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS**

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subject(s) identified below.

This declaration must be revised by the employing agency when the following information changes:

**Type of Emergency Permit**

- CLAD/English Learner Authorization (applicant already holds teaching credential)
- Bilingual Authorization (applicant already holds teaching credential)

List target language(s) for bilingual authorization:

|   |   |
|---|---|
| <input checked="" type="checkbox"/> Spanish | 2 |
|   | 1 |

**LIMITED ASSIGNMENT PERMITS**

Limited Assignment Permits may only be issued to \_\_\_\_\_

| TYPE OF LIMITED ASSIGNMENT PERMIT | ESTIMATED NUMBER NEEDED |
|-----------------------------------|-------------------------|
| Multiple Subject                  | 5                       |
| Single Subject                    |                         |
| Special Education                 |                         |
| <b>TOTAL</b>                      | <b>25</b>               |

**EFFORTS TO RECRUIT CERTIFIED PERSONNEL**

[REDACTED]

- An individual who is scheduled to complete initial preparation requirements within six months

**EFFORTS TO CERTIFY PERSONNEL**

[REDACTED]

If no, explain why you do not participate in an intern program.

[REDACTED]

**K DISCUSSION/ACTION ITEMS**

**ILLUMINATE EDUCATION, INC.  
DATA AND ASSESSMENT SYSTEM**

June 1, 2016

The Educational Services Division requests approval of

[REDACTED]

**Submitted by:** John Roach  
**Reviewed by:** Edward D'Souza, Ph.D.  
**Presented for Board Action:** Cuauhtémoc Avila, Ed.D.

(Ref. K 1.1)

**APEX LEARNING INC.**

June 17, 2015

The Secondary Instruction Division requests the approval from the Board of Education to renew the agreement with Apex Learning Inc. for the 2016-2017 school year beginning July 1, 2016 to June 30, 2017.

The Apex Learning contract is for software, licenses, books and materials, and professional development to enable our high schools to provide options for our

will

Submitted by: Jannette Horner

Ed.D.

(Ref. K 2.1)

**APPROVAL TO PURCHASE FRESH PRODUCE  
BID NO. RIANS 16-17-001  
FOR FISCAL YEAR 2016-2017**

June 1, 2016

Rialto Unified School District Nutrition Services Fresh Produce Bid No. RIANS 16-17-001 was advertised in accordance with Board Policy 4130.000.

[REDACTED]

[REDACTED]

[REDACTED]

The bid opening was held on April 19, 2016 at 10:00 AM.

[REDACTED]

[REDACTED]

It is recommended that the Board of Education award Bid No. RIANS 16-17-001, Fresh Produce, to Gold Star Foods for Fiscal Year 2016-2017.

[REDACTED]

Submitted by: Cinde Stone

Reviewed by: Mohammed Z. [REDACTED]

(Ref. K 3.1)

**APPROVAL TO EXTEND GALASSO'S BAKERY  
BID NO. RIANS 15-16-005  
FOR FISCAL YEAR 2016-2017**

June 1, 2016

*[Redacted Table]*

|      |
|------|
|      |
|      |
|      |
| will |
|      |
|      |
|      |
| will |

**Submitted by:** Cinde Stone  
**Reviewed by:** Mohammad Z. Islam  
**Presented for Board Action:** Cuauhtémoc Avila, Ed.D.

(Ref. K 4.1)



**APPROVAL TO EXTEND HOLLANDIA DAIRY  
BID NO. RIANS 15-16-001  
FOR FISCAL YEAR 2016-2017**

June 1, 2016

Rialto Unified School District Nutrition Services Bid No. RIANS 15-16-001 for Dairy, Juice and Ice Cream Products for the Fiscal Year 2016-2017 was awarded to Hollandia Dairy. Item No. 17 of the original bid is as follows:

[REDACTED]

**Submitted by:** Cinde Stone  
**Reviewed by:** Mohammad Z. Islam  
**Presented for Board Action:** *[Signature]*

(Ref. K 5.1)



**APPROVAL TO EXTEND PAPA JOHN'S PIZZA  
BID NO. RIANS 15-16-004  
FOR FISCAL YEAR 2016**

June 1, 2016

Rialto Unified School District Nutrition Services Bid No. RIANS 15-16-004 Pizza

will

All

will

**Submitted by:** Cinde Stone  
**Reviewed by:** Mohammad Z. Islam  
**Presented for Board Action:** Cuauhtémoc Avila

(Ref. K 7.1)

**APPROVAL TO EXTEND ROMERO'S FOOD PRODUCTS, INC.  
BID NO. RIANS 15-16-006  
FOR FISCAL YEAR 2016-2017**

June 1, 2016

Rialto Unified School District Nutrition Services Bid No. RIANS 15-16-006 for Tortilla

[REDACTED]

will

**Submitted by:** Cinde Stone  
**Reviewed by:** Mohammad Z Islam

(Ref. K 8.1)



AND BE IT FURTHER RESOLVED that these members

[Redacted]

AND BE IT FURTHER RESOLVED that these members or participants will not commence to perform retired member or participant activities before this approval is authorized by the governing body of the employer in a public meeting as reflected in a resolution and received by CalSTRS;

AND BE IT FURTHER RESOLVED that these members or participants will not commence to

[Redacted]

PASSED AND ADOPTED

[Redacted]

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSTENTIONS: \_\_\_\_\_

Nancy G. O'Kelley  
President, Board of Education

I, Cuauhtémoc Avila, Ed.D., Secretary of the Board of Education of the Rialto Unified School District of San Bernardino County, California

[Redacted]

Cuauhtémoc Avila, Ed.D  
Secretary of the Board of Education

**CONSIDERATION AND APPROVAL OF COMPENSATION**

The District presents this compensation agreement ("Compensation Agreement") with the San Bernardino Successor Agency ("Successor Agency") authorizing the Successor Agency's transfer of 542 N. Mt. Vernon Avenue (ADN151555)

Ed.D.

(Ref. K 10.1)

**ENGLISH LANGUAGE ARTS/ENGLISH LANGUAGE DEVELOPMENT  
TEXTBOOK ADOPTION  
MIDDLE AND HIGH SCHOOL**

June 1, 2016



(Ref. K 11.1)



site from the piloting teachers based upon the rubrics and toolkit evaluations. The middle schools voted 3 to 2 in favor of Houghton Mifflin Harcourt Collection Series and the high schools voted 1 to 1.

[REDACTED]

1. The EL component in McGraw Hill was stronger with both the integrated and designated components
2. Study Sync has a dynamic library, which expands each year and so there will be more selections

3. The company is also research based.

[REDACTED]

Submitted by: Jennette Harper  
Reviewed by: Edward D'Souza, Ph.D.  
Presented for Board Action: \_\_\_\_\_ Ed.D.

(Ref. K 11.2)

ENGLISH LANGUAGE ARTS/ENGLISH LANGUAGE DEVELOPMENT  
TEXTBOOK ADOPTION  
ELEMENTARY SCHOOLS

June 1, 2016

Elementary Instructional Services requests approval from the Board of Education to adopt the McGraw-Hill "Wonders" series for elementary schools for grades K-5<sup>th</sup>.

The California State Board of Education released the new Common Core Standards aligned English Language Arts/English Language Development (ELA/ELD) programs for elementary schools in November 2015 for grades K-8<sup>th</sup>. The District has local

[REDACTED]

in

a  
a

It is recommended that the Board of Education approve the Elementary Instructional

**Will**

**Submitted by:** Elizabeth Curtiss  
**Reviewed by:** Jasmin Valenzuela  
**Presented for Board Action:** Cuauhtémoc Avila, Ed.D.

(Ref. K 12.2)